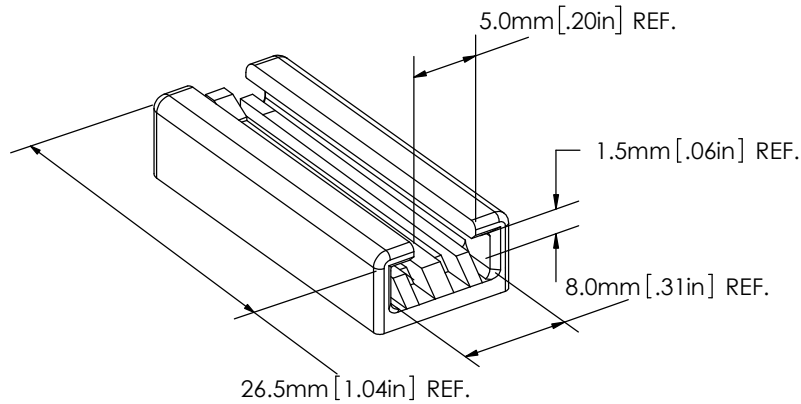
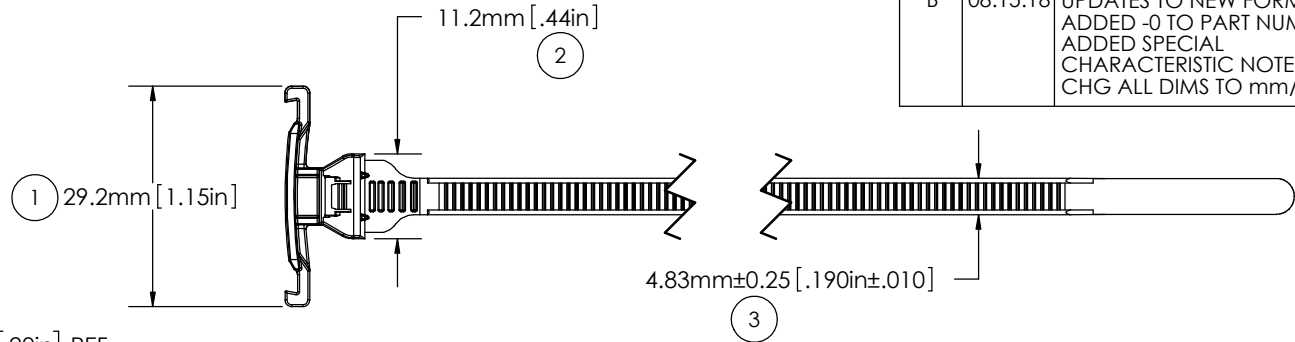


AVERY DENNISON MARKETING SPECIFICATION

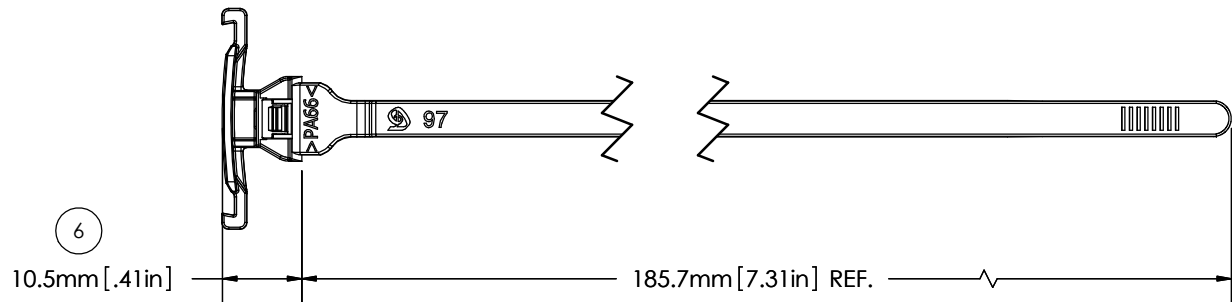
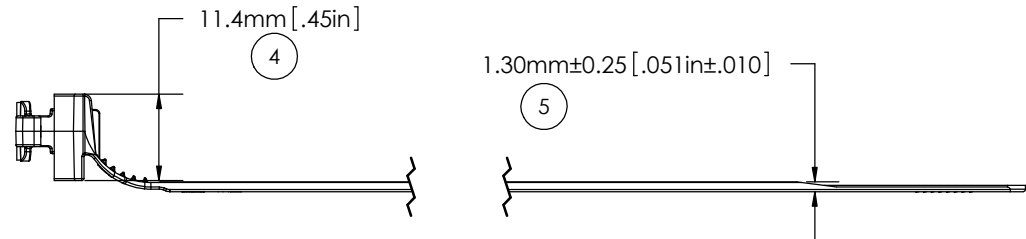
HISTORY

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| REV. | DATE | DESCRIPTION |
|------|----------|---|
| A | 4/24/08 | RELEASE TO PRODUCTION |
| B | 08.15.18 | UPDATES TO NEW FORMAT; ADDED -0 TO PART NUMBER; ADDED SPECIAL CHARACTERISTIC NOTE; CHG ALL DIMS TO mm/in |



DETAIL A: MOUNTING SLOT



NOTES:
1. Δ = INDICATES SPECIAL CHARACTERISTIC

APPROVALS: ENG. APPR. *Daniel Gilbertson* 08.15.18
Q.A. APPR. *Rick Estano* 08.15.18



FASTENER DIVISION
FITCHBURG, MA 01420 U.S.A.
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FAX. 978-353-8157

| | | |
|---|-------------------------------|--|
| 7 | Δ FLAMMABILITY RATING: | HB RATED PER FMVSS302 |
| 8 | Δ TENSILE STRENGTH: | 155N / 35 LBF MIN. |
| | MOUNTING: | SEE DETAIL A |
| | OPERATING TEMP RANGE: | -40°F (-40°C) TO 220°F (105°C) |
| | WEIGHT: | 1.8g |
| | BUNDLE DIAMETER: | ϕ 1.6mm [.06in] TO ϕ 44.5mm [1.75in] |
| | INSTALLATION TOOL: | 12001 - HAND TOOL 12500 - PNEUMATIC TOOL |
| | TOOL TENSION SETTING: | 6 - 8 |
| | PACKAGING: | 500/BAG, 10 BAGS/MASTER |

GENERAL TOLERANCE
UNLESS SPECIFIED \pm 0.5mm [.20in]

MATERIAL **NYLON 6/6,
IMPACT MODIFIED, HEAT STAB.**

DESCRIPTION
ADAPEX CONNECTOR TIE

.X \pm — .XXX \pm —
.XX \pm — ANGULAR: \pm 3°

COLOR
BLACK

PART NO. **20111-0** REV. **B**